Andy Beshear
GOVERNOR

TRANSPORTATION CABINET
200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

June 18, 2025

**CALL NO. 334**
**CONTRACT ID NO. 253056**
**ADDENDUM # 1**

**Subject: Greenup County, CB06 045 2070 000-004**
**Letting June 26, 2025**

**(1) Revised – Proposal Bid Items – Page 44 of 44**

**Proposal revisions are available at http://transportation.ky.gov/Construction-Procurement/.**

**If you have any questions, please contact us at 502-564-3500.**

**Sincerely,**

**Rachel Mills, P.E.**
**Director**
**Division of Construction Procurement**

**RM:mr**
**Enclosures**

# PROPOSAL BID ITEMS



**Report Date** 6/18/25

## 253056

### Section: 0001 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 0010 | 00001 | | DGA BASE | 245.00 | TON | | $ | |
| 0020 | 00190 | | LEVELING & WEDGING PG64-22 | 390.00 | TON | | $ | |
| 0030 | 00221 | | CL2 ASPH BASE 0.75D PG64-22 | 145.00 | TON | | $ | |
| 0040 | 00301 | | CL2 ASPH SURF 0.38D PG64-22 | 2,075.00 | TON | | $ | |
| 0050 | 00356 | | ASPHALT MATERIAL FOR TACK | 16.00 | TON | | $ | |
| 0060 | 02562 | | TEMPORARY SIGNS | 176.00 | SQFT | | $ | |
| 0070 | 02650 | | MAINTAIN & CONTROL TRAFFIC (KY 2070) | 1.00 | LS | | $ | |
| 0080 | 02676 | | MOBILIZATION FOR MILL & TEXT (KY 2070) | 1.00 | LS | | $ | |
| 0090 | 02677 | | ASPHALT PAVE MILLING & TEXTURING (REVISED 6/18/2025) | 160.00 | TON | | $ | |
| 0100 | 03250 | | WATERPROOFING MEMBRANE | 105.00 | SQYD | | $ | |
| 0110 | 06510 | | PAVE STRIPING-TEMP PAINT-4 IN | 10,000.00 | LF | | $ | |
| 0120 | 06514 | | PAVE STRIPING-PERM PAINT-4 IN | 40,000.00 | LF | | $ | |
| 0130 | 06568 | | PAVE MARKING-THERMO STOP BAR-24IN | 27.00 | LF | | $ | |

### Section: 0002 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|---|---|---|---|---|---|---|---|---|
| 0140 | 02569 | | DEMOBILIZATION | 1.00 | LS | | $ | |